Dear Councillor

DEVELOPMENT CONTROL AND LICENSING COMMITTEE

A meeting of the Development Control and Licensing Committee will be held at the Council Offices, London Road, Saffron Walden, on Monday 7 July 2003 at 2.00 pm.

Unfortunately parking for visitors is not available. The map overleaf shows public car parks which are all within 5 – 10 minute walk from the office.

Yours faithfully

ELIZABETH FORBES

Chief Executive

Prior to the meeting members will inspect the sites of the following applications:

THE BUS WILL LEAVE THE SAFFRON WALDEN OFFICE AT 8.30 AM

8.40 am	(1) 0290/03/FUL & (2) 0292/03/LB & (3) 0294/03/CA Newport – (1) rear extensions to dwelling, replace barn with two storey dwelling. (2) rear extensions, internal alterations, windows and demolition of outbuilding. (3) demolition of outbuilding – Belmont, Belmont Hill for executors of the estate of A K Skingley
9.40 am	0147/03/FUL Great Dunmow – 156 affordable dwellings, associated garages, parking spaces and access roads – Sector 2, Housing Association Phase, Woodlands Park for Estuary Housing Association Ltd.
10.45 am	(1) 0523/03/FUL, (2) 0525/03/FUL & (3) 0604/03/CA Felsted – (1) Four blocks of flats, (2) music block, and (3) music school and two other structures – Land to the north of Ingrams and rear of main school for Felsted School.
11.30 am	0404/03/FUL Wimbish – Removal of condition 6.10 attached to planning permission UTT/1018/01/FUL (removing restriction of use of barn to residential annexe only) – Highams Farm, Thaxted Road for L Moss.

At 12.30 pm there will be a buffet and a workshop on material considerations in determining planning applications.

A G E N D A PART I

- 1 Apologies for absence and declarations of interest.
- 2 Minutes of the meeting held on 16 June 2003 (attached).
- 3 Business arising.
- 4 Applications withdrawn.
- 5 Schedule of Planning Applications.
- 6 Planning Enforcement: Proposed change to delegation arrangements.
- 7 Works to trees on Uttlesford District Council land.
- 8 Fishing lake Land west of Port Lane, Latchmore Bank, Little Hallingbury.

Items for Information

- 9 Planning Agreements.
- 10 To arrange site visits, if any.
- Any other items that the Chairman considers to be urgent.

At the discretion of the Chairman, agenda items and planning applications may be taken out of the order in which they appear on the papers.

To:- Councillors E C Abrahams, P Boland, W F Bowker, C A Cant, J F Cheetham, K J Clarke, R J Copping, C M Dean, C D Down, R F Freeman, E J Godwin, J I Loughlin, J E Menell and A R Thawley.

Enc: Minutes of the meeting held on 16 June 2003

Reports as listed on agenda

Lead Officer: John Mitchell (01799) 510450 Committee Officer: Maggie Cox (01799) 510369

MEETINGS AND THE PUBLIC

Members of the public are welcome to attend any of the Council's Committee meetings and listen to the debate.

You also have the opportunity to ask questions programs statements before meetings of the Council and the Resources, Community and Leisure, Environment and Transport, Health and Housing and

Scrutiny Committees. This 'question time' takes place at 7.30pm prior to the normal business of the meeting. You must give at least 2 working days notice if you intend to speak. Also, it would be helpful if you could let us know what the questions are, so that we can investigate the issue for you, if possible.

The agenda is split into 2 parts. Most of the business is dealt within Part I which is open to the public. Part II includes items which must be discussed in the absence of the press or public, as they might deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

You are entitled to see any of the background papers that are listed at the end of each report.

If you want to inspect background papers or speak before a meeting please contact either Mick Purkiss on 01799 510430, Rebecca Haylock on 01799 510433, Maggie Cox on 01799 510369, Cathy Roberts on 01799 510434 or Peter Snow on 01799 510431 or by fax on 01799 510550